

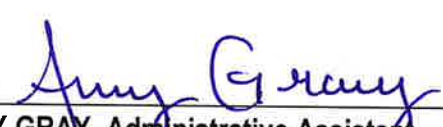
**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **RONNY DUNNER** and **AMY GRAY**, who after being duly sworn, deposes and says that **FIRST NOTICE of ANNUAL / BUDGET MEETING** for **MORNINGSIDE EAST III CONDOMINIUM ASSOCIATION, INC.**, was mailed or hand delivered in accordance with applicable law. The Notice was mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. *(Copy Attached)*

MORNINGSIDE EAST III CONDOMINIUM ASSOCIATION, INC.

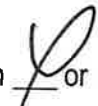
BY: 
RONNY DUNNER, Community Association Manager

BY: 
AMY GRAY, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 1st day of OCTOBER, 2026.

By **RONNY DUNNER** as Community Manager and **AMY GRAY** as Administrative Assistant of **MORNINGSIDE EAST III CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known  or

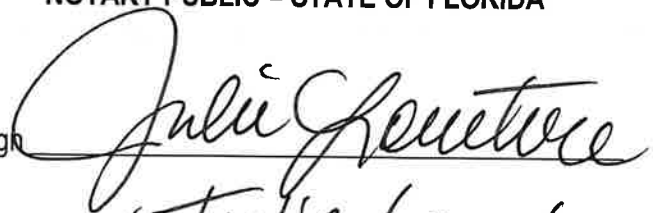
NOTARY PUBLIC - STATE OF FLORIDA

Produced Identification

Type of Identification

Sign

Print


Julie Lovetere

